

Assembly of Eloah

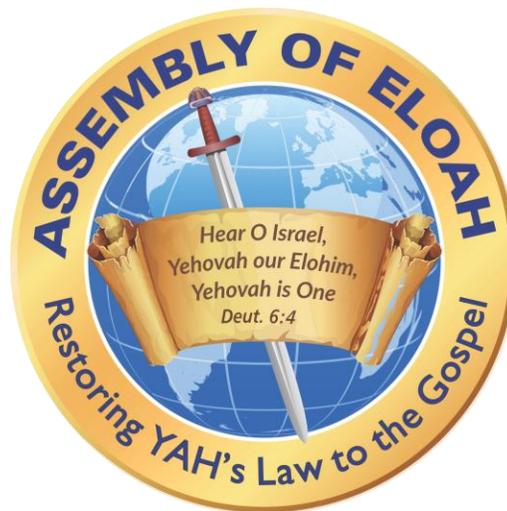
This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

Day of Atonement

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Edition 2

Correctly keeping the correct Day of Atonement is a salvation issue. It is a Sabbatized Sabbath, a day of covering, propitiation and affliction. The Saints will all participate by fasting on this day. It represents Satan's removal and incarceration in God's plan of reconciliation for His creation following Christ's return on the Day of Trumpets. It is also the day of the national census and for proclaiming the Jubilee on the 10th day of the 7th month of the 49th year for Israel.



P.O. Box 45 • Rockton • Ontario • Canada • L0R1X0 • www.assemblyofeloah.org

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The Day of Atonement

The Day of Atonement is a Sabbatised Sabbath of solemn rest. This twenty four hour rest even requires no eating or drinking.

If it is not kept, in the correct way and on the correct day, those individuals who fail to do so, are cut off, meaning emasculated, from their people.

This removal is from the nation of spiritual Israel. This is why understanding the correct time of the start of the year is a salvation issue. (See [Start of the Day](#))

Afflicting or humbling your selves in Leviticus 23:32 was historically understood as having no food or water for this 24 hours.

Esther 4:15-16 Then Esther told them to reply to Mordecai, ¹⁶ "Go, assemble all the Jews who are found in Susa, and fast for me; do not eat or drink for three days, night or day. I and my maidens also will fast in the same way. And thus I will go in to the king, which is not according to the law; and if I perish, I perish."

This is not exactly what we might assume in this age, for this word afflict or humble to mean, which is why a through study of scripture and history is important.

Leviticus 23:26-32 And Y^ehovah said to Moses, ²⁷ "On the tenth day of this seventh month is the day of atonement (SHD 3725); it shall be for you a time of holy convocation, and you shall afflict (SHD 6031) yourselves and present an offering by fire to Y^ehovah. ²⁸ And you shall do no work on this same day; for it is a day of atonement (SHD 3725), to make atonement (SHD 3722) for you before Y^ehovah your God (Elohim). ²⁹ For whoever is not afflicted on this same day shall be cut off

from his people. ³⁰ And whoever does any work on this same day, that person I will destroy from among his people. ³¹ You shall do no work: it is a statute for ever throughout your generations in all your dwellings. ³² It shall be to you a Sabbath of solemn rest, and you shall afflict (humble) yourselves; on the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath." (RSV)

<03725> kippur
Meaning: atonement
Origin: from the same as 3724a
Usage: atonement(8).

<03722a> kaphar
Meaning: to cover over, pacify, make propitiation
Origin: denom. vb. from 3724a
Usage: appease*(1), appease(1), atone(3), atoned(2), atonement is made(1), atonement shall be made(m)(1), atonement was made(1), atoning(1), canceled(1), forgave(1), forgive(4), forgiven(5), made atonement(3), made expiation(1), make atonement(71), makes atonement(2), making atonement(1), pardon(1).

<06031a> (anah)
Meaning: to be bowed down or afflicted
Origin: a prim. root
Usage: afflict(16), afflict at all(1), afflicted(22), affliction(1), by force(m)(1), disturbed(1), do violence(1), humble(12), humbled(6), humbling(1), mistreat(1), oppressed(1), oppressors(1), ravish(1), ravished(2), silenced(m)(1), submit(1), treated harshly(1), violate(1), violated(5), weakened(1).

Numerous pagans also flog themselves as a public demonstration of their affliction in their false worship. Our fasts and spiritual offerings to our Father are not for display.

Atonement has a significance that relates to the Plan of Salvation. This is because it is outlined by God's Holy Day

sequence, and is spiritually discerned in the Last Days. The last days are the last two days or fifth and sixth days of the last 2000 years or 40 Jubilees from the baptism of Christ. This is in the 7000 year week from the creation of Adam.

The Day of Trumpets prophesies the return of Jesus Christ as the King Messiah of Israel in these Last Days.

There is a ten day period between Trumpets and Atonement. This may indicate a ten year period from Christs return until Satan's removal on this day for 1000 years with the forthcoming sabbatical millennial year.

Revelation 20:1-4 And I saw an angel coming down from heaven, having the key of the abyss and a great chain in his hand. ² And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years, ³ and threw him into the abyss, and shut it and sealed it over him, so that he should not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. ⁴ And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark upon their forehead and upon their hand; and they came to life and reigned with Christ for a thousand years.

This affliction by fasting is how the day has been kept by ancient Israel and spiritual Israel. Fasting on Atonement was kept in the first century close to the time of Christ by Paul.

Acts 27:9 And when considerable time had passed and the voyage was now dangerous,

since even the fast was already over, Paul began to admonish them,

All New Covenant Followers of the Way, will also fast.

Luke 5:31-35 And Jesus answered and said to them, "It is not those who are well who need a physician, but those who are sick. ³² "I have not come to call the righteous but sinners to repentance." ³³ And they said to Him, "The disciples of John often fast and offer prayers; the disciples of the Pharisees also do the same; but Yours eat and drink." ³⁴ And Jesus said to them, "You cannot make the attendants of the bridegroom fast while the bridegroom is with them, can you? ³⁵ "But the days will come; and when the bridegroom is taken away from them, then they will fast in those days."

From dark to dark on the 10th day of the seventh month you shall fast, with no food or water if you are medically able to, or be cut out of spiritual Israel.

The Word 'Atonement'

The English word 'atonement' is not a translation of the Hebrew word 'kippur'. It does not mean 'at-one-with'. The word 'atonement' is an interpretation of the Hebrew word as a theological concept. It refers to the process by which known physical defilement and spiritual sin is temporarily covered, being paid for and the penalty set aside.

The added sacrificial system temporarily covered the sin of the nation.

Jeremiah 7:21-23 Thus says Y^ehovah (the LORD) of hosts, the God of Israel, "Add your burnt offerings to your sacrifices and eat flesh. ²² "For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings and sacrifices. ²³ "But this is what I commanded them, saying, 'Obey My voice, and I will be your God, and you will be My people; and you will walk in all the way

which I command you, that it may be well with you.'

The sacrifices were the physical form of atonement (*Leviticus 5*), if people had also purified themselves spiritually and changed their conduct. We are under a curse as this is not done.

Isaiah 1:11-20 "What are your multiplied sacrifices to Me?" Says Y^ehovah (the LORD). "I have had enough of burnt offerings of rams, And the fat of fed cattle. And I take no pleasure in the blood of bulls, lambs, or goats. ¹² "When you come to appear before Me, Who requires of you this trampling of My courts? ¹³ "Bring your worthless offerings no longer, Incense is an abomination to Me. New moon and sabbath, the calling of assemblies - I cannot endure iniquity and the solemn assembly. ¹⁴ "I hate your new moon festivals and your appointed feasts, They have become a burden to Me. I am weary of bearing them. ¹⁵ "So when you spread out your hands in prayer, I will hide My eyes from you, Yes, even though you multiply prayers, I will not listen. Your hands are covered with blood. ¹⁶ "Wash yourselves, make yourselves clean; Remove the evil of your deeds from My sight. Cease to do evil, ¹⁷ Learn to do good; Seek justice, Reprove the ruthless; Defend the orphan, Plead for the widow. ¹⁸ "Come now, and let us reason together," Says Y^ehovah (the LORD), "Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool. ¹⁹ "If you consent and obey, You will eat the best of the land; ²⁰ "But if you refuse and rebel, You will be devoured by the sword." Truly, the mouth of Y^ehovah (the LORD) has spoken.

All of humanity will suffer for not repenting, and then accepting and keeping the simple terms of the Covenant.

Leviticus 16:29-34 "And this shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls, and not do any work, whether the native, or the alien who

sojourns among you; ³⁰ for it is on this day that atonement shall be made for you to cleanse you; you shall be clean from all your sins before Y^ehovah (the LORD). ³¹ "It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute. ³² "So the priest who is anointed and ordained to serve as priest in his father's place shall make atonement: he shall thus put on the linen garments, the holy garments, ³³ and make atonement for the holy sanctuary; and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly. ³⁴ "Now you shall have this as a permanent statute, to make atonement for the sons of Israel for all their sins once every year." And just as Y^ehovah (the LORD) had commanded Moses, so he did.

Atonement for all of creation, both spirit and physical, has been made through Christ's acceptable and permanent sacrifice. Now our Father dwells with His people through His Holy Spirit and not in a physical Temple.

Exodus 25:8 "And let them construct a sanctuary for Me, that I may dwell among them.

Now we participate in keeping ourselves clean.

Deuteronomy 23:10-14 "If there is among you any man who is unclean because of a nocturnal emission, then he must go outside the camp; he may not reenter the camp. ¹¹ "But it shall be when evening approaches, he shall bathe himself with water, and at sundown he may reenter the camp. ¹² "You shall also have a place outside the camp and go out there, ¹³ and you shall have a spade among your tools, and it shall be when you sit down outside, you shall dig with it and shall turn to cover up your excrement. ¹⁴ "Since Yahovah your God walks in the midst of your camp to deliver you and to defeat your enemies before you, therefore your camp must be holy; and He must not see anything indecent among you lest He turn away from you.

This natural emission as well as women's natural blood flow require a cleansing as both are causing death. They should be attempting to fertilize their spouses or becoming pregnant.

Bulls and Goats and Cleansing

Leviticus 16:1-34 Y^ehovah (The LORD) spoke to Moses, after the death of the two sons of Aaron, when they drew near before Yahovah and died; ² and Y^ehovah said to Moses, "Tell Aaron your brother not to come at all times into the holy place within the veil, before the mercy seat which is upon the ark, lest he die; for I will appear in the cloud upon the mercy seat. ³ But thus shall Aaron come into the holy place: with a young bull for a sin offering and a ram for a burnt offering. ⁴ He shall put on the holy linen coat, and shall have the linen breeches on his body, be girded with the linen girdle, and wear the linen turban; these are the holy garments. He shall bathe his body in water, and then put them on. ⁵ And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering. ⁶ "And Aaron shall offer the bull as a sin offering for himself, and shall make atonement for himself and for his house. ⁷ Then he shall take the two goats, and set them before Y^ehovah (the LORD) at the door of the tent of meeting;

The two goats are understood to represent Christ being the sacrifice for sin and Satan who will remain alive, for a while.

⁸ and Aaron shall cast lots upon the two goats, one lot for Y^ehovah, and the other lot for Aza'zel. ⁹ And Aaron shall present the goat on which the lot fell for Y^ehovah (the LORD), and offer it as a sin offering; ¹⁰ but the goat on which the lot fell for Aza'zel shall be presented alive before Y^ehovah to make atonement over it, that it may be sent away into the wilderness to Aza'zel. ¹¹ "Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house; he shall kill the bull as a sin

offering for himself. ¹² And he shall take a censer full of coals of fire from the altar before Yahovah, and two handfuls of sweet incense beaten small; and he shall bring it within the veil ¹³ and put the incense on the fire before Y^ehovah (the LORD), that the cloud of the incense may cover the mercy seat which is upon the testimony, lest he die; ¹⁴ and he shall take some of the blood of the bull, and sprinkle it with his finger on the front of the mercy seat, and before the mercy seat he shall sprinkle the blood with his finger seven times. ¹⁵ "Then he shall kill the goat of the sin offering which is for the people, and bring its blood within the veil, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy seat and before the mercy seat; ¹⁶ thus he shall make atonement for the holy place, because of the uncleannesses of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which abides with them in the midst of their uncleannesses.

The individual ordained as the sin offering is shown in Galatians 4:4-7 and Acts 17:2. Romans 3:24 shows this as being done for our redemption.

¹⁷ There shall be no man in the tent of meeting when he enters to make atonement in the holy place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel.

This annual sacrifice for atonement was for the whole assembly of Israel. They are presently in North West Europe and British Commonwealth nations. It was supposedly, incorrectly, the only day of the year that the High Priest could speak the name Y^ehovah (YHVH) and only in the Holy of Holies. (*Mishnah Yoma 6:2*)

¹⁸ Then he shall go out to the altar which is before Y^ehovah (the LORD) and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat, and put it on the horns of the altar round

about. ¹⁹ And he shall sprinkle some of the blood upon it with his finger seven times, and cleanse it and hallow it from the uncleannesses of the people of Israel.

Christ's blood cleaned our past bill of indebtedness, an invoice, for our sins. It is available for our repentance but we also have a part to play with our cleansing as the Spiritual temple. Judge yourselves without vanity.

1Corinthians 11:28-31 But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly. ³⁰ For this reason many among you are weak and sick, and a number sleep. ³¹ But if we judged ourselves rightly, we should not be judged.

We are to participate in the work of overcoming sin against and within the spiritual temple. The cleansing for the nation began with the High Priest who has been replaced by Christ.

Fasting

We fast for protection for ourselves and our families

Ezra 8:21 Then I proclaimed a fast there at the river of Ahava, that we might humble ourselves before our God to seek from Him a safe journey for us, our little ones, and all our possessions.

and to sanctify the assembly

Joel 2:12-15 "Yet even now," declares Y^ehovah (the LORD), "Return to Me with all your heart, And with fasting, weeping, and mourning; ¹³ And rend your heart and not your garments." Now return to Y^ehovah (the LORD) your God, For He is gracious and compassionate, Slow to anger, abounding in lovingkindness, And relenting of evil. ¹⁴ Who knows whether He will not turn and relent, And leave a blessing behind Him, Even a grain offering and a libation For Y^ehovah (the LORD) your God? ¹⁵ Blow a trumpet in Zion,

Consecrate a fast, proclaim a solemn assembly,

for its error

Numbers 15:15-16 'As for the assembly, there shall be one statute for you and for the alien who sojourns with you, a perpetual statute throughout your generations; as you are, so shall the alien be before Y^ehovah (the LORD). ¹⁶ 'There is to be one law and one ordinance for you and for the alien who sojourns with you.'"

and for all of Israel and the house of God.

Nehemiah 10:33 for the showbread, for the continual grain offering, for the continual burnt offering, the sabbaths, the new moon, for the appointed times, for the holy things and for the sin offerings to make atonement for Israel, and all the work of the house of our God.

We fast to break the bonds of wickedness. The affliction of fasting is seen from Isaiah.

Isaiah 58:1-14 "Cry aloud, spare not, lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins. ² Yet they seek me daily, and delight to know my ways, as if they were a nation that did righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. ³ 'Why have we fasted, and thou seest it not? Why have we humbled ourselves, and thou takest no knowledge of it?' Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. ⁴ Behold, you fast only to quarrel and to fight and to hit with wicked fist. Fasting like yours this day will not make your voice to be heard on high. ⁵ Is such the fast that I choose, a day for a man to humble/afflict (SHD 6031) himself? Is it to bow down his head like a rush, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to Y^ehovah? ⁶ "Is not this the fast that I choose: to loose the bonds of wickedness, to undo the thongs

of the yoke, to let the oppressed go free, and to break every yoke?⁷ Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh?⁸ Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you, the glory of Y^ehovah (the LORD) shall be your rear guard.⁹ Then you shall call, and Yahovah will answer; you shall cry, and he will say, Here I am. "If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness,¹⁰ if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday.¹¹ And Y^ehovah (the LORD) will guide you continually, and satisfy your desire with good things, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters fail not.¹² And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.¹³ "If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of Y^ehovah (the LORD) honourable; if you honour it, not going your own ways, or seeking your own pleasure, or talking idly;¹⁴ then you shall take delight in Y^ehovah (the LORD), and I will make you ride upon the heights of the earth; I will feed you with the heritage of Jacob your father, for the mouth of Y^ehovah (the LORD) has spoken."

We are to fast for an improvement in our relationship with our Father.

Zechariah 7:4-5 Then the word of Y^ehovah (the LORD) of hosts came to me saying,⁵ "Say to all the people of the land and to the priests, 'When you fasted and mourned in the fifth and seventh months these seventy years, was it actually for Me that you fasted?'"

This fasting in the fifth month is done today by the Jews in remembrance of the destruction of the first temple. They

often eat until the middle of the night and agree that this is not according to Torah. It is for public, non scriptural fasts as in the tenth month, that begin at dawn also.

Ezra 8:23 So we fasted and sought our God concerning this matter, and He listened to our entreaty.

Zechariah 8:19 "Thus says Y^ehovah (the LORD) of hosts, 'The fast of the fourth, the fast of the fifth, the fast of the seventh, and the fast of the tenth months will become joy, gladness, and cheerful feasts for the house of Judah; so love truth and peace.'

and for strength

Matthew 4:1-2 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.² And after He had fasted forty days and forty nights, He then became hungry.

and direction.

Acts 13:2-3 And while they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them."³ Then, when they had fasted and prayed and laid their hands on them, they sent them away.

but not for show

Luke 18:11-12 "The Pharisee stood and was praying thus to himself, 'God, I thank Thee that I am not like other people: swindlers, unjust, adulterers, or even like this tax-gatherer.'¹² 'I fast twice a week; I pay tithes of all that I get.'

This vain fasting by the Pharisees was done during the daylight period and was copied by Islam. (*Mishnah Taanith*)

The Kol Nidre, meaning all vows, is a Jewish prayer (*Mishnah Nedarim 3:1*) given at the beginning of the Day of Atonement.

It is based on the declarations of the Babylonian Talmud, Nedarim 23a & 23b:

"He who wishes that his vows and oaths shall have no value, stand up at the beginning of the year and say: 'All vows which I shall make during the year shall be of no value.'"

In the volume of the revised Festival Prayers published in 1919 by the Hebrew Publishing Company, New York, the prayer appears in its fullness:

"All vows, obligations, oaths or anathemas, pledges of all names, which we have vowed, sworn, devoted, or bound ourselves to, from this day of atonement, until the next day of atonement (whose arrival we hope for in happiness) we repent, beforehand, of them all, they shall all be deemed absolved, forgiven, annulled, void and made of no effect; they shall not be binding, nor have any power; the vows shall not be reckoned as vows, the obligations shall not be obligatory, nor the oaths considered as oaths."

This anti scriptural practice (*Mishnah Hagigah 1:8*) is unacceptable before God because of their presumption. Then and now.

Jeremiah 14:10-12 Therefore Y^ehovah (the LORD) does not accept them; now He will remember their iniquity and call their sins to account." ¹¹ So Y^ehovah (the LORD) said to me, "Do not pray for the welfare of this people. ¹² "When they fast, I am not going to listen to their cry; and when they offer burnt offering and grain offering, I am not going to accept them. Rather I am going to make an end of them by the sword, famine and pestilence."

We must fast with a different spirit.

Matthew 6:16-18 "And whenever you fast, do not put on a gloomy face as the hypocrites do, for they neglect their appearance in order to be seen fasting by men. Truly I say to you, they have their reward in full. ¹⁷ "But you, when you fast, anoint your head, and wash your face ¹⁸ so that you may not be seen fasting by men, but by your Father who is in secret; and your Father who sees in secret

will repay you.

Others deeds of fasting which were done with genuine repentance, would bring acceptance.

Jonah 3:4-10 Then Jonah began to go through the city one day's walk; and he cried out and said, "Yet forty days and Nineveh will be overthrown." ⁵ Then the people of Nineveh believed in God; and they called a fast and put on sackcloth from the greatest to the least of them. ⁶ When the word reached the king of Nineveh, he arose from his throne, laid aside his robe from him, covered himself with sackcloth, and sat on the ashes. ⁷ And he issued a proclamation and it said, "In Nineveh by the decree of the king and his nobles: Do not let man, beast, herd, or flock taste a thing. Do not let them eat or drink water. ⁸ "But both man and beast must be covered with sackcloth; and let men call on God earnestly that each may turn from his wicked way and from the violence which is in his hands. ⁹ "Who knows, God may turn and relent, and withdraw His burning anger so that we shall not perish?" ¹⁰ When God saw their deeds, that they turned from their wicked way, then God relented concerning the calamity which He had declared He would bring upon them. And He did not do it.

There is a proper time for fasting but likely we are not fasting enough for spiritual reasons.

Matthew 9:14-15 Then the disciples of John came to Him, saying, "Why do we and the Pharisees fast, but Your disciples do not fast?" ¹⁵ And Jesus said to them, "The attendants of the bridegroom cannot mourn as long as the bridegroom is with them, can they? But the days will come when the bridegroom is taken away from them, and then they will fast.

Now we are fasting in this Most Holy Sabbatized Sabbatical Holy Day and may our fast and we be found acceptable to Eloah.

This Most Holy Day of Atonement has numerous features to it.

1. Affliction and fasting.
2. Numbering for battle.
3. Announcing the Jubilee and liberty.

The first and second physical Temples were destroyed and the Israelite idolaters dispersed on this specific day.

The Numbering of Israel

The payment at Atonement was for the numbering of the elect of Israel. This was paid for at the price of half a shekel based on the weight of the Hebrew shekel regardless of the circumstances of the individual. It is not an offering.

Exodus 30:11-16 Y^ehovah also spoke to Moses, saying, ¹² "When you take a census (SHD 7218) of the sons of Israel to number (SHD 6485) them, then each one of them shall give a ransom for himself to Y^ehovah (the LORD), when you number them, that there may be no plague among them when you number them. ¹³ "This is what everyone who is numbered shall give: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as a contribution to Y^ehovah. ¹⁴ "Everyone who is numbered, from twenty years old and over, shall give the contribution to Y^ehovah (the LORD). ¹⁵ "The rich shall not pay more, and the poor shall not pay less than the half shekel, when you give the contribution to Y^ehovah to make atonement for yourselves. ¹⁶ "And you shall take the atonement money from the sons of Israel, and shall give it for the service of the tent of meeting, that it may be a memorial for the sons of Israel before Y^ehovah, to make atonement for yourselves."

You are adult at your 21st birthday, v 14. You are then under judgment and can serve in battle.

Numbers 1:1-3 Then Y^ehovah (the LORD) spoke to Moses in the wilderness of Sinai, in the tent of meeting, on the first of the second month, in the second year after they had come out of the land of Egypt, saying, ² "Take a census of all the congregation of the sons of Israel, by their families, by their fathers' households, according to the number of names, every male, head by head ³ from twenty years old and upward, whoever is able to go out to war in Israel, you and Aaron shall number them by their armies.

The English word Census

1. Is an official enumeration of the population, with details as to age, sex, occupation, etc.
2. In ancient Rome was the registration of citizens and their property, for purposes of taxation.

Origin:

a listing and property assessment of citizens, equiv. to *cēns(ēre)* to assess, register (citizens) in a census.

This numbering can only be done on this Day of Atonement and no other day or it is sin.

2Samuel 24:1-19 Now again the anger of Yahovah burned against Israel, and it incited David against them to say, "Go, number Israel and Judah." ² And the king said to Joab the commander of the army who was with him, "Go about now through all the tribes of Israel, from Dan to Beersheba, and register the people, that I may know the number of the people." ³ But Joab said to the king, "Now may Y^ehovah your God add to the people a hundred times as many as they are, while the eyes of my lord the king still see; but why does my lord the king delight in this thing?" ⁴ Nevertheless, the king's word prevailed against Joab and against the commanders of

the army. So Joab and the commanders of the army went out from the presence of the king, to register the people of Israel.

.....⁸ So when they had gone about through the whole land, they came to Jerusalem at the end of nine months and twenty days.⁹ And Joab gave the number of the registration of the people to the king; and there were in Israel eight hundred thousand valiant men who drew the sword, and the men of Judah were five hundred thousand men.¹⁰ Now David's heart troubled him after he had numbered the people. So David said to Y^ehovah, "I have sinned greatly in what I have done. But now, O Y^ehovah, please take away the iniquity of Thy servant, for I have acted very foolishly."¹¹ When David arose in the morning, the word of Y^ehovah (the LORD) came to the prophet Gad, David's seer, saying,¹² "Go and speak to David, 'Thus Y^ehovah says, "I am offering you three things; choose for yourself one of them, which I may do to you.'"¹³ So Gad came to David and told him, and said to him, "Shall seven years of famine come to you in your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days' pestilence in your land? Now consider and see what answer I shall return to Him who sent me."¹⁴ Then David said to Gad, "I am in great distress. Let us now fall into the hand of Y^ehovah for His mercies are great, but do not let me fall into the hand of man."¹⁵ So Y^ehovah sent a pestilence upon Israel from the morning until the appointed time; and seventy thousand men of the people from Dan to Beersheba died.

70,000 people died as a result of taking a census not on the Day of Atonement

¹⁶ When the angel stretched out his hand toward Jerusalem to destroy it, Y^ehovah (the LORD) relented from the calamity, and said to the angel who destroyed the people, "It is enough! Now relax your hand!" And the angel of Y^ehovah (the LORD) was by the threshing floor of Araunah the Jebusite.¹⁷ Then David spoke to Y^ehovah (the LORD) when he saw the angel who was striking down the people, and said, "Behold, it is I who have sinned, and it is I who have done wrong; but these

sheep, what have they done? Please let Thy hand be against me and against my father's house."¹⁸ So Gad came to David that day and said to him, "Go up, erect an altar to Y^ehovah (the LORD) on the threshing floor of Araunah the Jebusite."¹⁹ And David went up according to the word of Gad, just as Y^ehovah (the LORD) had commanded.

This fee was paid in full on our behalf, as Spiritual Israel, and for all of creation, by Christ's sacrifice.

It is the High Priest that must atone for the congregation, and he alone, with his own blood. Christ entered once for all into the Holy Place on his resurrection.

Hebrews 9:11-28 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;¹² and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.¹³ For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled, sanctify for the cleansing of the flesh,¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?¹⁵ And for this reason He is the mediator of a new covenant, in order that since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.¹⁶ For where a covenant is, there must of necessity be the death of the one who made it.¹⁷ For a covenant is valid only when men are dead, for it is never in force while the one who made it lives.¹⁸ Therefore even the first covenant was not inaugurated without blood.¹⁹ For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself

and all the people, ²⁰ saying, "This is the blood of the covenant which God commanded you." ²¹ And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. ²² And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. ²³ Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; ²⁵ nor was it that He should offer Himself often, as the high priest enters the holy place year by year with blood not his own. ²⁶ Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. ²⁷ And inasmuch as it is appointed for men to die once and after this comes judgment, ²⁸ so Christ also, having been offered once to bear the sins of many, shall appear a second time for salvation without reference to sin, to those who eagerly await Him.

This numbering of Israel was done by God at the foundation of the world.

Revelation 17:8 "The beast that you saw was and is not, and is about to come up out of the abyss and to go to destruction. And those who dwell on the earth will wonder, whose name has not been written in the book of life from the foundation of the world, when they see the beast, that he was and is not and will come.

The taking up of a financial collection, or offering, on the Day of Atonement, as is erroneously done by many idolatrous end time Churches destroys the adequacy of the sacrifice of Jesus Christ, and is itself sin.

Many of these idolatrous end time churches number their membership

constantly. We should never number our associates as we do not know who has been chosen to be in the first resurrection. The ½ shekel, or price of a slave, was assigned to the Priests not to the Levites.

There are only three offerings or collections for the purpose of keeping the feasts as seen in Exodus.

Exodus 23:14-17 "Three times in the year you shall keep a feast to me. ¹⁵ You shall keep the feast of unleavened bread; as I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. None shall appear before me empty-handed. ¹⁶ You shall keep the feast of harvest, of the first fruits of your labor, of what you sow in the field. You shall keep the feast of ingathering at the end of the year, when you gather in from the field the fruit of your labor. ¹⁷ Three times in the year shall all your males appear before Y^ehovah (the LORD) our GOD.

The Declaration of the Jubilee

A Trumpet is to be sounded throughout the land on this Day as Atonement as it is used to declare the Jubilee. This is because the Jubilee along with Satan's removal is the basis for providing liberty to all.

Leviticus 25:8-12 "And you shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall be to you forty-nine years. ⁹ Then you shall send abroad the loud shofar on the tenth day of the seventh month; on the day of atonement you shall send abroad the shofar throughout all your land. ¹⁰ And you shall hallow the fiftieth year, and proclaim liberty throughout the land to all its inhabitants; it shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his family. ¹¹ A jubilee shall that fiftieth year be to you; in it you shall neither sow, nor reap what grows of

itself, nor gather the grapes from the undressed vines. ¹² For it is a jubilee; it shall be holy to you; you shall eat what it yields out of the field.

This time frame commencing from the middle of the year overlaps the Sabbatical seventh year. This being from our northern hemisphere fall to fall so that crops may be then be sowed before the end of the 49th year and a fresh spring harvest after a three year pause is then available from the following New Year and new Jubilee period.

Ezekiel 46:16-18 'Thus says the Lord Y^ehovih (SHD 3069) God, "If the prince gives a gift out of his inheritance to any of his sons, it shall belong to his sons; it is their possession by inheritance. ¹⁷ "But if he gives a gift from his inheritance to one of his servants, it shall be his until the year of liberty; then it shall return to the prince. His inheritance shall be only his sons'; it shall belong to them. ¹⁸ "And the prince shall not take from the people's inheritance, thrusting them out of their possession; he shall give his sons inheritance from his own possession so that My people shall not be scattered, anyone from his possession."

Every thing is based on inheritance, possessions and property.

Ephesians 1:9-11 He made known to us the mystery of His will, according to His kind intention which He purposed in Him ¹⁰ with a view to an administration suitable to the fulness of the times, that is, the summing up of all things in Christ, things in the heavens and things upon the earth. In Him ¹¹ also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,

The use of the land maybe sold but only until the Jubilee when it then reverts to the family. The Levites received no

physical inheritance except the tithes (*Numbers 18:20-24*) as they were God's.

Joshua 13:33 But to the tribe of Levi, Moses did not give an inheritance; Y^ehovah (the LORD), the God of Israel, is their inheritance, as He had promised to them.

2 Corinthians 3:17 Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty.

James 1:25 But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man shall be blessed in what he does.

We constantly study these words of our Father and apply them all faithfully in the spiritual intent. Therefore we proclaim that all of creation must keep all of the laws of God minus the physical sacrifices.

We do this on the correct day and in the correct way as spiritual living stones in a living temple, as witnesses.

Luke 4:14-21 And Jesus returned to Galilee in the power of the Spirit; and news about Him spread through all the surrounding district. ¹⁵ And He began teaching in their synagogues and was praised by all. ¹⁶ And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. ¹⁷ And the book of the prophet Isaiah was handed to Him. And He opened the book, and found the place where it was written, ¹⁸ "The Spirit of the Lord is upon Me, Because He anointed Me to preach the gospel to the poor. He has sent Me to proclaim release to the captives, And recovery of sight to the blind, To set free those who are downtrodden, ¹⁹ To proclaim the favorable year of the Lord." ²⁰ And He closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed upon Him. ²¹ And He began to say to them, "Today this Scripture has been fulfilled in your hearing."

Isaiah 61:1-2 The Spirit of Y^ehovah (the LORD) our God is upon me, Because Y^ehovah (the LORD) has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives, And freedom to prisoners; ² To proclaim the favorable year of Y^ehovah (the LORD), And the day of vengeance of our God; To comfort all who mourn,

James 2:12 So speak and so act, as those who are to be judged by the law of liberty.

The Practical Application

At this end time, it is a requirement that all of the Saints of the Most High, Eloah will fast on the Day of Atonement. This fast is done from dark (EENT) at the end of the ninth day of the seventh month lasting until dark (EENT) on the tenth day, annually.

This Atonement fast is to be without any fluids or solid food for this entire 24 hour time period.

Some of the elderly may not be able to have a complete fast and can decide what portion of the day or what they can do without and for how long. The young should be introduced to the fast gradually and with lots of encouragement.

People should consult their physician in any event. Many physicians today recommend regular fasting for health improvement and cleansing.

Many people with chronic illnesses may not be able to fast for very long, if at all. This is because their system may react in an unexpected manner. Expecting and nursing mothers are in this category as well.

The decision on fasting is a matter for the individual concerned and is between them and Y^ehovah, as it is not to be done for show.

This Day of Atonement fast is commanded.

Appendix 1

Most English translations of Scripture have been corrupted by replacing the Name of God which was altered from the Hebrew consonants YHVH to the word adonai and anglicized to Yahovah or Yahwey. This word YHVH is changed to the pseudonym LORD. Every place you see the false word LORD understand it is the name Y^ehovah (SHD 3068). Y^ehovih (SHD 3069) is changed to elohim not adonai. (See the papers [The Third Commandment](#) and [The Name of God](#)).

This refusal to pronounce the name of Y^ehovah was commenced when the Jews returned from the Babylonian captivity and has caused the greatest damage to translations and confusion to all in the Plan of God.

Using it as is commanded caused the murder of Messiah and is a death sentence and believed to be a removal from the resurrections or world tomorrow to all those who use it. It could only be used by the High Priest in the Temple, on the Day of Atonement, according to the false traditions of the elders.

See Mishnah (*Sanhedrin 7:5 & 8, 10:1; Tamid 7:2*) and the paper [Abracadabra](#)

Malachi 3:16 Then those who feared Y^ehovah (the LORD) spoke to one another, and Y^ehovah (the LORD) gave attention and heard it, and a book of remembrance was written before Him for those who fear Y^ehovah and who esteem His name. (*NASB used throughout except where noted*).

Isaiah 42:8 "I am Y^ehovah (YHVH), that is My name; I will not give My glory to another, Nor My praise to graven images.

We should all be using the name YHVH Y^ehovah in our prayers to correctly identify the being we are calling upon or giving thanks and praise to. Our prayers may not be answered for failure to use His name correctly however it is pronounced.

Psalm 103:1-2 A Psalm of David. Bless Y^ehovah, O my soul; And all that is within me, bless His holy name. ² Bless Y^ehovah, O my soul, And forget none of His benefits;

Jeremiah 16:21 "Therefore behold, I am going to make them know. This time I will make them know My power and My might; And they shall know that My name is Y^ehovah."

Isaiah 52:5-6 "Now therefore, what do I have here," declares Y^ehovah, "seeing that My people have been taken away without cause?" Again Y^ehovah declares, "Those who rule over them howl, and My name is continually blasphemed all day long. ⁶ "Therefore My people shall know My name; therefore in that day I am the one who is speaking, 'Here I am.'"